

**CITY AND COUNTY OF SWANSEA**

**MINUTES OF THE DEVELOPMENT MANAGEMENT AND CONTROL  
COMMITTEE**

**HELD AT THE CIVIC CENTRE, SWANSEA ON THURSDAY 8 MAY 2014 AT 5.57  
P.M.**

**PRESENT:**

**Councillor(s):**

J C Bayliss  
P M Black  
N S Bradley  
J E Burtonshaw  
M C Child  
R A Clay  
U C Clay  
A C S Colburn  
D W Cole  
S E Crouch  
J P Curtice  
N J Davies  
A M Day  
P Downing  
C R Doyle  
V M Evans  
W Evans  
E W Fitzgerald  
R Francis-Davies  
F M Gordon  
J A Hale  
J E C Harris

**Councillor(s):**

T J Hennegan  
C A Holley  
P R Hood-Williams  
B Hopkins  
D H Hopkins  
L James  
Y V Jardine  
A J Jones  
J W Jones  
M H Jones  
S M Jones  
E T Kirchner  
A S Lewis  
D J Lewis  
R D Lewis  
C E Lloyd  
P Lloyd  
K E Marsh  
P M Matthews  
P M Meara  
H M Morris

**Councillor(s):**

B G Owen  
G Owens  
D Phillips  
C L Philpott  
J A Raynor  
T H Rees  
I M Richard  
C Richards  
N M Ronconi-Woollard  
P B Smith  
R V Smith  
D G Sullivan  
G J Tanner  
M Theaker  
C M R W D Thomas  
D W W Thomas  
M Thomas  
L G Thomas  
L Tyler-Lloyd  
G D Walker  
T M White

1. **SUSPENSION OF COUNCIL PROCEDURE RULE 12 "CHAIRMAN OF MEETINGS" IN ORDER TO ALLOW THE PRESIDING MEMBER TO PRESIDE OVER THIS MEETING**

**RESOLVED** that Council Procedure Rule 12 be suspended in order to allow the Presiding Member to preside over this meeting.

**(COUNCILLOR D W W THOMAS PRESIDED)**

2. **ELECTION OF CHAIR FOR THE 2014-2015 MUNICIPAL YEAR**

**RESOLVED** that Councillor R Francis-Davies be elected Chair for the 2014-2015 Municipal Year.

**(COUNCILLOR R FRANCIS-DAVIES PRESIDED)**

3. **ELECTION OF VICE CHAIR FOR THE 2014-2015 MUNICIPAL YEAR**

**RESOLVED** that Councillor P Lloyd be elected Vice Chair for the 2014-2015 Municipal Year.

4. **APOLOGIES FOR ABSENCE**

Apologies for absence were received from Councillors A M Cook, W J F Davies, J Newbury, R J Stanton, R C Stewart, C Thomas and L V Walton.

5. **DISCLOSURES OF PERSONAL & PREJUDICIAL INTERESTS**

No interests were declared.

6. **RIGHTS OF WAY SUB COMMITTEE**

**RESOLVED** that a Rights of Way Sub Committee be established.

The meeting ended at 5.59 p.m.

**CHAIR**